

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
16987

In Re Application Of: **Hitoshi Suzuki, et al.**

Serial No.
10/650,615

Filing Date
August 28, 2003

Examiner
Unassigned

Group Art Unit
Unassigned

Title: **HOSPITAL INFORMATION SYSTEM**

Address to:
**Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

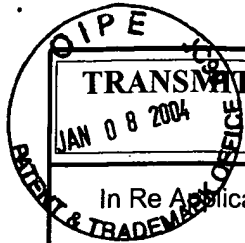
37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

OR

☐ the fee set forth in 37 CFR 1.17(p).



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HOSPITAL INFORMATION SYSTEM

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **19-1013/SSMP** as described below.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

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I certify that this document and fee is being deposited on **1/6/2004** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Thomas Spinelli

***This certificate may only be used if paying by deposit account.**

Signature

Dated: **January 6, 2004**

Thomas Spinelli

Registration No.: 39,533

Customer Number: 23389

CC:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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|----------------------|--------------------------------|------------------|-----------------|
| Applicant(s): | Hitoshi Suzuki, et al. | Examiner: | Unassigned |
| Serial No: | 10/650,615 | Art Unit: | Unassigned |
| Filed: | August 28, 2003 | Docket: | 16987 |
| For: | HOSPITAL INFORMATION SYSTEM | Dated: | January 6, 2004 |

Mail Stop Missing Parts
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Sir:

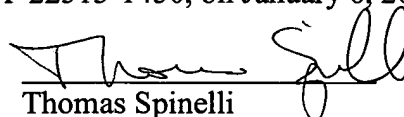
In accordance with 37 C.F.R. §§ 1.97 and 1.98, it is requested that the following references, which are also listed on the attached Form PTO-1449, be made of record in the above-identified case.

1. Japanese Patent Application Publication No. 9-153099, dated June 10, 1997 together with corresponding U.S. Patent No. 5,986,568; and
2. Japanese Patent Application Publication No. 8-106500, published April 23, 1996 together with an English language abstract.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Missing Parts, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on January 6, 2004.

Dated: January 6, 2004


Thomas Spinelli



Applicants are submitting copies of the above-cited references.

Inasmuch as this Information Disclosure Statement is being submitted in accordance with the schedule set out in 37 C.F.R. § 1.97(b), no statement or fee is required.

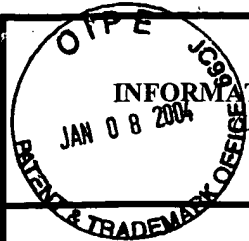
Respectfully submitted,

Thomas Spinelli

Registration No.: 39,533

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TS:cm

**INFORMATION DISCLOSURE CITATION***(Use several sheets if necessary)*

Docket Number (Optional)

16987

Application Number

10/650,615

Applicant(s)

Hitoshi Suzuki, et al.

Filing Date

August 28, 2003

Group Art Unit

Unassigned**U.S. PATENT DOCUMENTS**

| *EXAMINER INITIAL | REF | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|----------------------|-----|-----------------|------|------|-------|----------|-------------------------------|
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FOREIGN PATENT DOCUMENTS

| | REF | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | Translation | |
|--|-----|-----------------|------------------|--------------|-------|----------|-------------|----|
| | | | | | | | YES | NO |
| | | 9-153099 | 6/10/1997 | Japan | | | | |
| | | 8-106500 | 4/23/1996 | Japan | | | | |
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OTHER DOCUMENTS *(Including Author, Title, Date, Pertinent Pages, Etc.)*

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EXAMINER**DATE CONSIDERED****EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.